**Quality of Life Gifting Program**

**APPLICATION**

Today’s Date:

**Please type or print clearly and complete all information. Additional pages may be used as necessary.**

Name of the program, project or event:

Date of program, project or event:

**Applying Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name:

Address:

City/State/Zip:

Federal Tax ID#:

Provide/attach proof of your nonprofit status

Contact Person/Title:

Phone/Fax/Email:

Name of treasurer or fiscal agent responsible for event project finances:

Provide/attach a list of members of the board of trustees/directors, if applicable:

**Program, Project or Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Location of program, project or event:

Describe the program, project or event:

* Brief general narrative
* Outline goals
* How results will be measured
* Anticipated attendance/participants this year
* List any additional sponsors

**Marketing, Advertising and Promotion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Include samples of past promotional efforts and any resulting publicity, if any.**

* What are your marketing, advertising and promotion plans
* If you do not receive funding form the Quality of Life Gifting program, how will you accomplish your program, project or event?
* Is this an annual program, project or event?
* If yes, how many years has it been held?

**All funding recipients will credit the Guernsey County Community Development Corporation for their support by using the CDC’s logo and website address and the following copy in all printed materials and media**. **“With support by the Guernsey County Community Development Corporation”**